

# **BRADLEY RANCH METROPOLITAN DISTRICT**

<https://www.bradleyranchmd.com/>

## **NOTICE OF ANNUAL MEETING** **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., Bradley Ranch Metropolitan District will hold an Annual Meeting. Such meeting will be held at 1:00 p.m. on November 29, 2023, at Pikes Peak Library District - Library 21c, Ent Conference Room, 1175 Chapel Hills Dr, Colorado Springs, CO 80920; and via telephone and videoconference (see access information below). No official action shall be taken at the Annual Meeting. This meeting is open to the public.

### **MEETING AGENDA**

**DATE:** Wednesday, November 29, 2023

**TIME:** 1:00 p.m.

**LOCATION:** Pikes Peak Library District  
Library 21c, Ent Conference Room  
1175 Chapel Hills Dr.  
Colorado Springs, CO 80920

**Google Meet Link:** [meet.google.com/jev-bdcf-jza](https://meet.google.com/jev-bdcf-jza)

**PIN:** 693697171

**Dial-In:** 1.304.410.0183

- I.** Welcome and introductions.
- II.** Discussion regarding the status of the public infrastructure projects, if any.
- III.** Discussion regarding status of outstanding bonds, if any.
- IV.** Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V.** Public questions regarding the District.
- VI.** Adjournment